

**BOARD OF OCCUPATIONAL THERAPY**

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**TELECONFERENCE BOARD MEETING NOTICE AND AGENDA**

**California Board of Occupational Therapy**

2005 Evergreen Street, Suite 2050

Sacramento, California

95815

**(916) 263-2294**

**Rancho Los Amigos National Rehabilitation Center**

CART Building Conference room

7601 E. Imperial Hwy, Downey, California

90242

(562) 401-6800 *Directions only*

**Eisenhower Medical Center**

39000 Bob Hope Drive

Rinker Building

Rancho Mirage, California, 92270

(760) 773-1630 - *Directions only*

**Pomerado Hospital**

First Floor, Administration Dept, Travel Office

15615 Pomerado Road

Poway, California 92064

(858) 613-4134 - *Directions only*

**July 17, 2008**

**10:00 a.m.**

- A. Call to order, roll call, establishment of a quorum.
- B. The Board will convene in CLOSED SESSION pursuant to Government Code Section 11126(c)(3) to Deliberate on Disciplinary Decisions.
- C. Return to Open Session.
- D. President's remarks.
- E. Approval of the February 21, 2008, Board meeting minutes.
- F. Approval of the March 25, 2008, Teleconference Board meeting minutes.
- G. Approval of the May 16, 2008, Teleconference Board meeting minutes.
- H. Proposal to amend regulatory language, Title 16, Division 39, California Code of Regulations Section 4100 – Definitions.
- I. Proposal to amend regulatory language, Title 16, Division 39, California Code of Regulations Section 4130 – Fees.
- J. Proposal to amend regulatory language, Title 16, Division 39, California Code of Regulations Section 4150 – Definitions; 4153 – Swallowing Assessment, Evaluation, or Intervention; and 4155 - Application for Approval in Advanced Practice Areas.
- K. Proposal to add regulatory language for Infection Control Practices to Title 16, Division 39, California Code of Regulations

- L. Regulation Update:
  - 1. Title 16, Division 39, CCR Section 4123 – Limited Permits
  - 2. Title 16, Division 39, CCR Section 4141 – Assessment of Administrative Fines
  - 3. Title 16, Division 39, CCR Section 4154 – Post-Professional Education and Training and Section 4155 – Application for Approval in Advanced Practice Areas
  - 4. Title 16, Division 39, CCR Section 4161 - Continuing Competency
  - 5. Title 16, Division 39, CCR Section 4170 – Ethical Standards of Practice
- M. 2008 Legislation Update:
  - 1. Status of 2008 legislative proposals: Assembly Bill (AB) 1329 and Senate Bill (SB) 1779
  - 2. Legislative bills identified as having potential impact and other bills of interest: Assembly Bills 64, 249, 721, 806, 807, 822, 1025, 1135, and 1444 and Senate Bills 352, 374, 519, 618, 721, and 1048, 1454.
- N. Executive Officer's report:
  - 1. Personnel updates
  - 2. Outreach efforts
  - 3. Other informational items
- O. Enforcement data and reports
  - 1. Citation and fine statistics: 1/1/08 – 3/31/08 and 4/1/08 – 6/30/08
  - 2. Probationer update: 1/1/08 – 3/31/08 and 4/1/08 – 6/30/08
  - 3. Disciplinary case status: 1/1/08 – 3/31/08 and 4/1/08 – 6/30/08
- P. Consideration of the following practice questions:
  - 1. When is the post-op period complete? When is an OT (*without advanced practice approval in hands*) able to provide therapy working on simple functional activities such as bilateral hand skills, ADL with two hands (i.e., shoe tying, dressing)?
  - 2. Can applicants for advanced practice approval in hand therapy receive Post-Professional course credit for courses treating the shoulder?
- Q. Future agenda items
- R. Public comment session for items not on the agenda.
- S. Adjournment.

Public comments will be taken on agenda items at the time the item is heard. Action may be taken on any item listed on the agenda. Agenda items may be taken out of order for convenience, to accommodate speakers and to maintain a quorum.

The meeting is accessible to the physically disabled. A person who needs disability related accommodations or modifications in order to participate in the meeting shall make a request, no later than five working days before the meeting, to Tabatha Montoya at (916) 263-2294 or 2005 Evergreen Street, Suite 2050, Sacramento, California, 95815.